

Steps of Progression

07-25-2024

There appear to be two-sorts of patterns (2:12) on the breakdown to the argumentation of an aruability.

- a.) Two types of algorithm, and and effective on the natures of organization of types of standing on issues, in the informed basis.
- b.) The result of S, for that of the inferential, and the progressive, at that of two-safes, and two individuals choosing or chosen.
- c.) In relation to my mathematics, and that of geometry and algebra, and the two prior historical schools, - and, - that of duality of intellect, and feelings, the subjective and objective, and of the advocate and adversary.
- d.) RBW, is the way to handle the least and greatest of that of the entrance to an end to Jihadism, and the sides crossing of means at a peaceable study, informed via science.
- e.) There is a Mancala presentment, a Go presentment, and hourglass, ruler, and book of law.
- f.) The disclosure for in broadcast of 1556, in including an additional numerical integer, is a sequence, which for a ruling 1985 is another kind of separation of law between upstream and downstream.

Together, there is one thing beyond this as composition, for that of the 'Draw' thru that of reflection.

I've decided to begin preparing what I have.

With h.h.d.l., to a question that must be asked, - is there a way (given the assumptives we hold different memories to aware action) - is if the qualifier that there is good or evil, undetermined of the past.

A question is if it is right to do that with A. and A. [of the triple on bowls and candles, and the alternative seq.]